

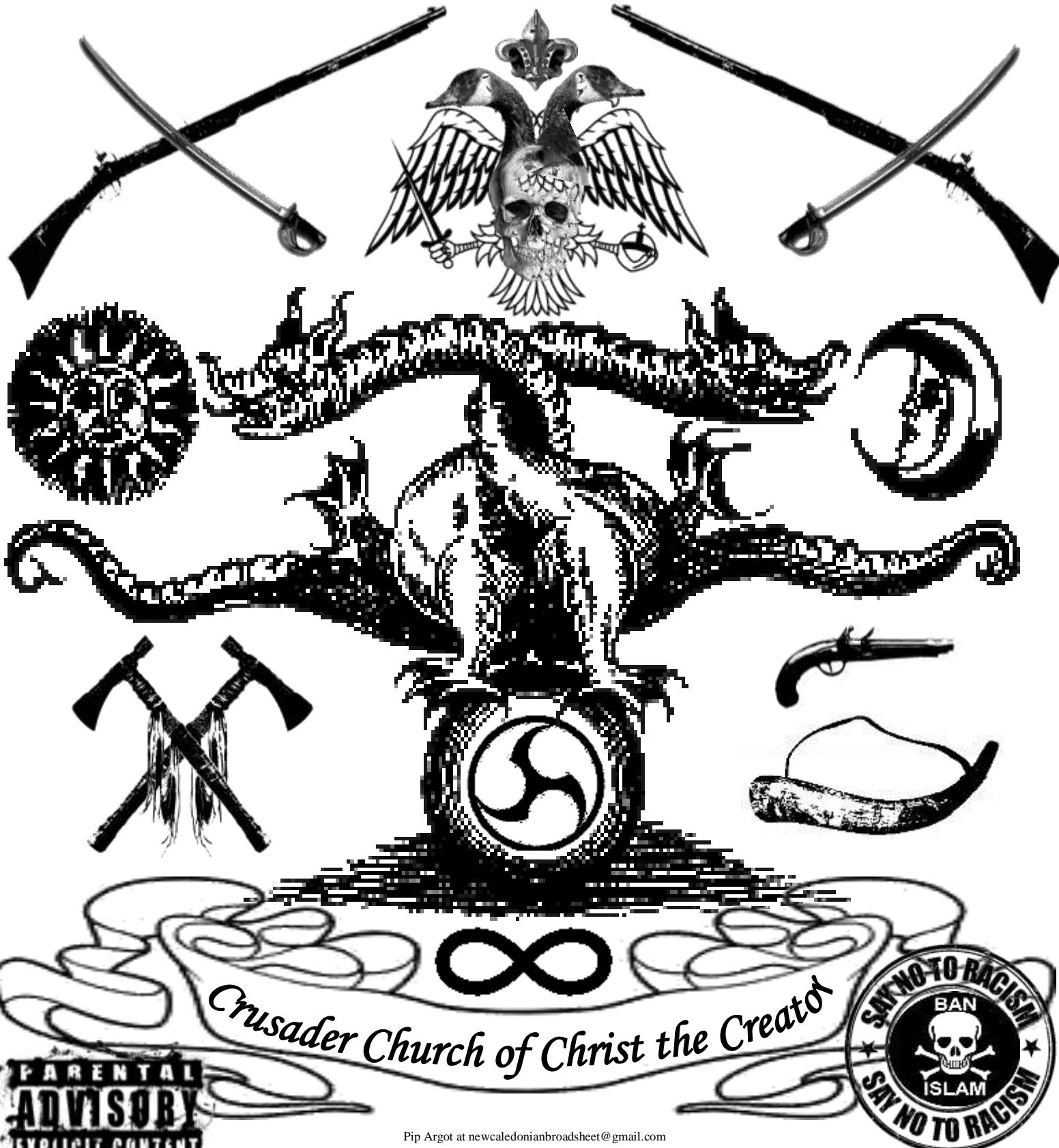
A Black Thorn Folio Broadside



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Editor: Pip Argot





"The Racist Truth about Canadian Immigration"

Rachel Décoste
7 February 2014



Immigration can be a contentious file, and it is subject to fierce discussions because it perforates so many threads in the tapestry of Canada. PM **Pierre Trudeau** (re)shaped the country *via* his 1970s immigration reform. PM **Stephen Harper** recently mused that his legacy could be linked to the immigration file as well. "I think the most important legacy of this government is re-orienting our economic immigration [...]" the PM said.

As many have noticed, the hoopla over **Québec's Values Charter** is linked to immigration, and our reading of the tumult can be influenced by our knowledge of Canadian history, or lack thereof. Not so long ago, it was National Post pundit **John Iverson** who exposed historical illiteracy in comparing discriminatory laws. Now it is his colleague's turn:

Canada has always embraced immigration; the country was built on it and depends on it for our continued growth and vibrancy. [...] Past policies have too often been designed to reflect a spirit of generosity...

Kelly McParland,
National Post, 6 February 2014

Well, that's true... for some Heritage Canadians whose immigrant ancestors sailed smoothly to new soil. However, many immigrants do not espouse this revisionist recollection.

Following Confederation, the newly formed country of Canada began to develop its own national immigration policies. Between 1869 and the 1930s, Canada received over 100,000 orphans, juvenile delinquents, and unwanted persons from the British Isles. The open-door policy helped attract a more diverse group of arrivals than ever before, but not all the new immigrants were welcomed with warm embrace.

1885 - Halting Chinese *via* a hefty Head Tax

To avoid spoiling Canada-China relations, the federal government could not outright forbid Chinese immigration. Therefore, Canada passed the **Chinese Immigration Act**, which put a hefty head tax on Chinese immigrants in the hopes that this would deter them from entering Canada. No other ethnic group had to pay this kind of tax at the time. The head tax would prove to be profitable for the federal government, while effectively stifling the flow of Chinese newcomers. It would prevent wives and families from joining their husbands or fathers in Canada.

1898 - Barriers for Blacks

There was - as government correspondence in Ottawa records now makes clear - a long series of letters exchanged among immigration authorities worried about how to be functionally anti-Black without seeming anti-Black. Since much of its recruitment of immigrants was done by mail, it became difficult for immigration officials to discern the race of African-American postulants. In U.S. cities where there were no Canadian immigration agents present to discriminate openly, civil servants would write to the local (presumably White) American postmaster and ask whether the applicant was Black. Those few Blacks in Canada had apparently got to here either by persistence or through accident.

In 1910, for instance, the **Edmonton Board of Trade** passed a resolution to stop the undesirable influx of Negroes. Six months later, Canada would shift its underhanded discrimination policy to bar Blacks overtly.

1905 - Only Whites for the West

PM Laurier's Minister of the Interior from 1896-1905, **Clifford Sifton**, was eager to populate western Canada with farmers in order to stimulate the economy and help pay the national debt. The government offered free homesteads to qualified applicants. Canadian immigration authorities rated newcomers according to their race, perceived hardiness and farming ability: If British immigrants are not available, other White immigrants would do. White immigrants from Eastern Europe (Italians, Portuguese, South Slavs, Greeks, Syrians, Jews) were reluctantly accepted in large numbers, but Black and Asian immigration is discouraged.

1906 - Indians Need Not Navigate To Canada

Then-Clerk of the Privy Council, **Rodolphe Boudreau** wrote on the restriction of immigration from the Orient, in particular **British East Indians**: "Experience has shown that immigrants of this class, having been accustomed to the conditions of a tropical climate, are wholly unsuited to this country." He further goes on to write that the restriction of newcomers from India is "no less in the interest of East Indians themselves, than the interest of the Canadian people." Then Deputy Minister of Labour **W.L. Mackenzie King**, went on a mission to England to negotiate an agreement by which Canada was made "distinct" in the British Empire, thus allowed to refuse certain classes of immigrants based on country of origin.

1907 - Japanese Gentlemen's Agreement

In 1891, B.C. provincial legislators were complaining that Japanese immigrants were "just as injurious" as the long-despised Chinese, going so far as to exclude Japanese residents from the 1891 census. In 1897, Premier **John Herbert Turner**'s provincial legislature unanimously asked the federal government to prevent immigration of Japanese, citing concern about "the lower class Jap" who competed in the labour market. Heeding to xenophobic pressure, only six Japanese immigrants entered Canada in the years 1901-4, while the "gentlemen's agreement" with Japan to limit immigration to 400 a year only became official in 1907.

1939 - Nazi-Fleeing Jews: None Is Too Many

900 Jewish refugees fleeing Nazi Germany embarked on a ship towards the Americas - notably Halifax's Pier 21, which had already welcomed hundreds of thousands of newcomers.¹ At the time,

¹ The first Jews immigrated to Canada in the 1750's. They too had to compromise their Jewish identity in order to gain entrance into the New World. Canada was under rule of the French colonizers. So Jews, and in fact all non-Catholics, were prohibited from settling. Some Jews side-stepped these restrictions by converting to Catholicism.

The ✡ Gradis family of New France was among the most notable of early Jewish settlers. Historians believe that this Jewish family played a pivotal role in sustaining the colony before it was conquered by the British. The Gradis family had a fleet of ships that went back and forth to France, providing food, supplies and munitions that kept the settlers armed and fed during their fight to defend the colony.

But Jewish political allegiances were as varied as anyone else's. While the Gradis family supported the French, a Jewish man by the name of ✡ **Alexander Shomberg** was a commander in the invading British

Frederick Blair was director of Canada's immigration program, and fought to keep certain people out. He then hid behind the difficulties resulting from stateless refugees from the First World War to justify his anti-Semitic ideology, adding "coming out of the maelstrom of war, some of them are liable to become public charges." Blair, other immigration officials and cabinet ministers hostile to Jewish immigration persuaded the Prime Minister **William Lyon Mackenzie King** to refuse sanctuary to the ship. In his 1941 annual report, Blair candidly admitted "Canada, in accordance with generally accepted practice, places greater emphasis on race than upon citizenship."

1960s - Pierre Trudeau's Equipoise

Until the 1960s, Canada chose its immigrants on the basis of their racial categorization rather than the individual merits of the applicant. **Pierre Trudeau**'s government reformed the Immigration Act in 1976, which opened Canada's doors to the *supposedly* best and the brightest from the world over. [See *The Jewish Takeover Of Canada - infer.*]

It is not new for the National Post to employ misleading photos or analogies to support or discredit federal policy. Fortunately, savvy Canadians can diagnose *selective amnesia*. They will not allow White privilege to deprive the annals of history.

PM Pierre Trudeau remembered as friend to Canada's Jews

Bill Gladstone
3 October 2000

Revised and Edited by Pip Argot

Former Canadian Prime Minister **Pierre Trudeau**, who died last week at the age of 80, is

navy. Of course, Schomberg's Jewishness would have been kept secret - only Christians were allowed to serve in the British navy. Schomberg's frigate, *Diana*, took part in the attack on Québec that led to the *Battle of the Plains of Abraham*, where the French colony fell to British control.

The first significant wave of Jewish immigrants to make Canada their home arrived with **General Jeffery Amherst** in 1760. Most of these Jewish settlers emigrated from the United States and settled in urban centers, the majority in Montréal. The 1831 census recorded 197 Jewish residents in Upper (Ontario) and Lower (Québec) Canada. By 1851 the number had increased to 451. Most were middle class and well educated; they were involved in trade and contributed to the economic growth of the country.

From 1850 to 1900 Jewish immigrants came mostly from Europe. During this period approximately 15,000 Jewish immigrants arrived in Canada. The Schumacher family, when they came to Canada in 1909, were part of a wave of 120,000 Jews that came from Eastern Europe between 1900 and 1920. Those who came between 1920-and-1940 numbered 60,000 and from WWII-to-the 1980's, 135,000. The origin of Jewish immigrants at this time was predominantly the United States, North Africa and the Middle East.

According to 1991 Census, the Canadian Jewish population today is estimated at 356,000. The largest Jewish populations exist in Toronto, with 162,000, Montréal with 98,000, Vancouver, with 25,000. Jewish immigration to Canada continues: 30,000 Jews entered Canada from 1981-to-1991.

being remembered as a staunch defender of minority rights and a friend of the Jewish community. Trudeau served as prime minister from 1968-to-1979, and again from 1980-to-1984.

He was the parliamentary representative of the largely **Jewish area of Mount Royal** in central Montréal. He kept a number of Jewish advisers around him and “always made himself accessible to the Jewish community,” said **Moshe Ronen**, national president of the **Canadian Jewish Congress**.

Celebrated for his *so-called* intelligence and charisma, the ZOG traitor Trudeau had a profound impact on the country and played a leading role in destroying Canadians natural sense of values and identity.

Among other accomplishments, he promoted bilingualism and multiculturalism as official state policy, enshrined a **Canadian Charter of Rights and Freedoms** and strengthened Canada’s role as a peacekeeper on the international stage.

He was also encouraged by his Zionist puppet-masters, with their hands up his arse, to encourage Third World immigration - and helped the Liberal Party build a strong base of support among many immigrants, including the Jewish community.

“He’s recognized as someone who was concerned with the welfare of minorities, and he always promoted social tolerance and acceptance of minorities, something that we in the Jewish community consider very important in our leadership,” **Ronan** said.

Trudeau promoted many Jewish members of Parliament to Cabinet posts, and was the first prime minister to appoint a Jew to the Canadian Supreme Court.

“He dealt with people on the basis of their talents, not their background,” exaggerated Deputy Prime Minister **Herb Gray**, who became the first Jewish member of the federal Cabinet under Trudeau in 1969. “He was interested in building an inclusive society and fostering multiculturalism, which he entrenched in the constitution. He was a giant.” [Meaning that he did as he was told without question by the Jewish money which pout him in the seat of power in Canada’s parliament.]

But Trudeau’s record in regard to Nazi war criminals living in Canada was lackluster. At a time when the Jewish community here had not yet begun pushing for prosecution of former Nazi war criminals, the Trudeau Cabinet believed to do so would stir up a hornet’s nest of ethnic tensions.

Trudeau could sensitively articulate the historic struggle of the Jews, and so eloquently defend Israel’s right to exist, that he inspired standing ovations from Jewish audiences. But his government’s relations with Israel were not always smooth.

In a 1993 memoir, Trudeau recalled a meeting in 1978 with former Israeli Prime Minister **Menachem Begin**, whom he disappointed by refusing to consider moving the Canadian Embassy from Tel Aviv to Jerusalem.

“Begin became rather nasty about it and said, ‘I’m going to tell your voters in Toronto that you’re not supporting Israel on this,’” Trudeau wrote: “I told him: ‘They already know. You can tell them what you want but I don’t think it would be very courteous and I don’t think it would be very effective.’”

Trudeau “was a strong supporter of Israel but realized there had to be some balance with the Palestinians,” said Barney Danson, who served in Trudeau’s Cabinet beginning in 1974. However, the late prime minister was “deeply, deeply incensed” by the Arab economic boycott of Israel and its

secondary boycott of companies that traded with Israel.

In his memoirs, **Trudeau** recalled a trip through the Middle East in 1948 during which, having violated a curfew in Jerusalem, he was arrested by Arab soldiers and imprisoned as a **Jewish spy**. He was freed only after the British Embassy in Amman came to his aid.

The Jewish Takeover Of Canada

Brother Nathanael Kapner

2012

It all began with **Pierre Elliot Trudeau**, who ruled as Prime Minister of Canada from 1968-to-1984.

The year “1984” which saw the summation of Trudeau’s policies - namely the **Jewification of Canada** - is an apt metaphor for the police-state grip that Jewry now wields on the once sovereign and Christian nation of Canada, currently a vassal of the global Zionist beast.

Although some argue that Trudeau showed himself as an anti-Semite and pro-Palestinian, in reality, he bowed to Zionist pressure both from American and Canadian Jewry.

With the rise of the Jewish Lobby in Canada after **Israel’s Six-Day War**, it was the Canadian Jewish Congress, the Canadian Zionist Organization, and B’nai B’rith, that established the **Canada-Israel Committee (CIC)** to act on behalf of Jewish interests in all of Canada’s domestic and foreign affairs.

Today under the Harper administration, the Jewish Lobby has expanded its influence which enjoys total control over their Gentile pawn, Prime Minister **Stephen Harper**, who, as the expression goes, “is more Jewish than the rabbi.”

“We are morally obliged to stand up to threats against Israel,” Harper recently vowed to a Jewish audience at a standing-room-only rented hall in downtown Toronto.

Harper’s “moral” fixation on Israel and disregard of Israel’s “immoral” genocide of the Palestinians notwithstanding, one is inclined to believe that Jewish money and votes is the “obliging” motive behind Harper’s avowals to his most favored constituency.

And with such groups as the **Canadian Jewish Political Affairs Committee**; the **Centre for Israel and Jewish Affairs** (Canada’s counterpart to America’s AIPAC); the **Jewish Federations of North America**; and the **Jewish Defense League**, the strangle hold of Jewry on Canada’s national policies is secure. [See *Harper’s Love Affair with Israel - infer.*]

Beating Trudeau into Submission

Bowing to the threat to cut off funding to Trudeau’s Liberal Party by Canadian Jewry, the former Prime Minister found himself in a position of humiliation and political compromise.

Due to his sympathies for the plight of the Palestinians after the **Six-Day War**, the Jewish Lobby reacted by pressuring Trudeau into departing from the policies of his predecessor, **Lester Pearson**, who was averse to granting a prominent role of Jews in the government.

Trudeau now entered into a new realm of Canadian politics, namely, catering to Jewish interests over popular sentiment.

During this period, Trudeau appointed the first Jewish Cabinet minister (**Herbert Gray**), the first Jewish Supreme Court Judge (**Bora Laskin**), the first Jewish Secretary to the Prime Minister (**Jack Austin**), the first Jewish Envoy to the Hague Court of Justice (**Maxwell Cohen**), and the first Jewish Under Secretary of External Affairs from 1977-to-

1981 - **Alan Gotlieb** - who then became Canada’s first Jewish Ambassador to Washington.

A swarm of Jews, whose hatred of Christ taints everything they touch, soon infested Trudeau’s personal staff with high profile names such as **H. Carl Goldenberg**, **Simon Reisman**, **Bernard Ostrey** and **Sylvia Ostrey**, **Jerry Grafstein**, and **Mickey Cohen**.

And ever since, Canada has been under the tyranny of Jewish rule. [See Harold Troper’s *The Defining Decade: Identity, Politics, and the Canadian Jewish Community in the 1960s*.]

Jewry Kills Free Speech

Jewry sounded the death knell of free speech in Canada in 1975.

When Trudeau’s invitation for a U.N. conference on international crime with PLO participation (holding observer status at the U.N.) to be held in Toronto was opposed by the Canadian Jewish Lobby, Trudeau caved in to the intense pressure.

This was against the advice of his then Secretary of External Affairs, **Allan McEachen**, who wished to separate Canadian interests from Israel’s.

The Toronto Star, then under the auspices of the **Joseph Atkinson Foundation**, a Gentile entity, decried the cancellation as a “humiliation” to Canada in “abandoning” principle and “giving into” threats.

The Zionist issue came to a boil when Israel’s Prime Minister, **Menachem Begin**, was invited by the Canada-Israel Committee to speak at Toronto’s Beth Zedek Synagogue.

In a provocative speech, Begin called on Canadian Jews to press Trudeau to move the Canadian Embassy from Tel Aviv to Jerusalem. If Trudeau refused, Begin urged his fellow Jews that they were to deny Trudeau’s Liberal Party their votes and support the Conservative Party instead.

Trudeau did refuse, noting that Jerusalem was “defined by the United Nations as one of the occupied territories.”

As far as Trudeau was concerned, Begin’s visit amounted to an interference in Canada’s domestic affairs, resulting, (in what one minister observed), Trudeau harboring a “passionate hatred” for Begin and undergoing a “thorough exasperation” with “Zionist pressure groups.”

But Jewry’s interference with Canada’s policies and its threat to free speech was not to be stopped. With Canada’s Press and its most popular Television Network, **Global**, owned and controlled by the Jewish **“Izzy” Asper** family, (fierce Zionists, whose media empire began in 1975), any exposure of views critical of Jewish interests at the expense of Canada’s, was not permitted.

Since 2003, Izzy’s son, **Leonard Asper**, has been running the show, (literally), in Canada’s propaganda dissemination, in which all budding journalists’ attempts to present a balanced view of Israel’s activities and policies were censured.

The Final Blow

Free speech in Canada received its final blow in 1977, when, *via* fervent lobbying by the **Canadian Jewish Congress** and efforts by Toronto Jewish lawyer, **Mark Freiman**, the **Canadian Human Rights Act** was enacted into law.

The **Canadian Human Rights Act** made it a criminal offense to communicate by phone or Internet any material that “exposes a person or persons to hatred or contempt.”

As **Edgar J Steele**, (now in prison for his own defense of truth), once put it, **“hate speech is anything Jews hate to hear.”**

The Canadian Jewish thought police, led by **Harry Abrams** of **B'nai Brith**, have enforced this law through various harassments, prosecutions, imprisonments, and lately, assaults on academic freedom and YouTube videos.

Typical of such Jewish tyranny in silencing academic discourse was the cancellation of a debate to be held at Dalhousie University in Halifax, Nova Scotia. Black Studies professor, **David Divine**, was slated to go toe-to-toe with White Identity publicist, **Jared Taylor**, in a forum entitled, “*Is Racial Diversity Good For Canada?*”

But the Jewish Media Network, **CanWest**, run by **Leonard Asper**, condemned the debate as a meeting between a ‘naive black professor’ and a ‘pre-meditating racist.’ Caving into Jewry’s media pressure, the University cancelled the debate.

Jewish policing of YouTube videos saw a recent offering by **David Duke** removed from a Canadian Website in April of 2011.

Again, the Canadian Jewish Congress, those despisers of Canada’s freedoms, pressed charges of “hate crimes” against the **Canadian Shia Muslim Organization**, which was forced to remove Duke’s Video, entitled, “*Zionist Running Dogs*”

In 2008, the **Simon Wiesenthal Center** forced Rack Force Web Hosting to ban this site, Real Jew News, from its North American servers.

Without dispute, (you better not), in Canada - the keyboards, tongues, and pens of those yearning to tell the truth - are under the censuring eye of Big Brother Jew.

Harper’s Love Affair with Israel

Yves Engler

1 September 2011

Pro-Israel politicians regularly claim their position is a defense of the Jewish community. It’s rare when they say their goal is to mobilize those who believe a Jewish “return” to the Middle East will hasten end times or that Israel is a prized ally as a heavily militarized “White” outpost near much of the world’s oil.

Last fall **Al Jazeera’s Fault Lines** investigated **Stephen Harper’s** one-sided support for Israel. Widely disseminated in pro-Palestinian circles, the **Avi Lewis** narrated TV program effectively highlighted the divide between Canada’s pro-Israel government and growing grassroots support for Palestinians. But, by focusing entirely on Jewish organizations, Fault Lines left the viewer with the impression that Harper’s pro-Israel policy is simply designed to placate the mainstream Jewish community.



Israeli Prime Minister Benjamin Netanyahu speaks with Canadian Prime Minister Stephen Harper following their meeting on Parliament Hill Monday, 31 May 2010.

Many Canadian supporters of the Palestinian cause seem to support this view that Harper’s over-the-top support for Israel is driven by ethnic politics.

But the numbers don’t add up. First of all, there are about three times as many Muslim and Arab

Canadians as Jews. Just over 1% of the population in the 2006 census, 315,120 Canadians, identified their origin as Jewish, either alone or combined with another ethnicity (the actual number of Jews is slightly higher but religion is counted every other census). Jews were the 25th largest group defined by ethnic origin, and only in a handful of electoral ridings are they a significant minority of the electorate. Of these ridings, just a couple have competitive races. While it’s true that Jews have high levels of political engagement, are well represented in positions of influence and are a relatively prosperous minority group, the importance of supporting Israel can easily be exaggerated. In fact, historic voting patterns suggest few Canadian Jews vote based on Ottawa’s policy towards Israel. While this may have shifted slightly in the most recent election, historically there is actually an inverse correlation between pro-Israel governments and Jewish support. **Pierre Trudeau** and **Jean Chrétien**, for instance, garnered more support from the Jewish community than **Brian Mulroney**, yet Mulroney was more supportive of Israel than Trudeau and Chrétien.

The truth is pro-Israel Jewish lobbyists appear influential because they operate within a favourable political climate. They are pushing against an open door. How much power they really have can be seen when they confront an important source of power. There have been two major instances when that has taken place.

Clark’s Jerusalem debacle

In 1979, at the instigation of Israeli PM **Menachem Begin**, short-lived Conservative Prime Minister **Joe Clark** announced plans to relocate the embassy from Tel Aviv to Jerusalem, effectively recognizing Israeli sovereignty over the city. Arab threats of economic sanction pushed the CEOs of Bell Canada, Royal Bank, ATCO and Bombardier, which all had important contracts in the region, to lobby Clark against making the move. An embarrassed federal government backtracked, more worried about an important sector of corporate power than the pro-Israel Jewish lobby. Similarly, in 1956, when Israel invaded Egypt along with Britain and France, Canada helped undermine the aggressors, by siding with the U.S. Fearing the invasion would add to Moscow’s prestige in a geopolitically important region, Washington opposed it. Moreover, the rising world hegemony wanted to tell London and Paris that there was a new master in the Middle East. In helping to establish a U.N. peacekeeping force to relieve the foreign troops, Ottawa chose to side with Washington, not the pro-Israel Jewish lobby.

Rather than “Jewish votes” Harper’s “Israel no matter what” policy has more to do with mobilizing his right wing, evangelical base on an issue (unlike abortion) that the government believes has limited electoral downside. While a cross section of Protestants has long supported Zionism, backing is particularly strong among evangelicals who believe Jews need to “return” to the Middle East to hasten the second coming of Jesus and the Apocalypse.

A year ago **B’nai Brith’s Jewish Tribune** reported on a Conservative MP’s speech to a major Christian Zionist event in Toronto. **Jeff Watson**, Conservative MP for Essex, delivered greetings from Prime Minister **Stephen Harper**. “The creation of the state of Israel fulfills God’s promise in Deuteronomy to gather the Jewish people from all corners of the world, he said.”

About 10% of Canadians identify themselves as evangelicals (including a number of cabinet ministers). The president of the right wing **Canadian Centre for Policy Studies**, **Joseph Ben-Ami**, explains, “The Jewish community in Canada is

380,000 strong; the evangelical community is 3.5 million. The real support base for Israel is Christians.”

Israeli militarism

In addition to mobilizing some evangelicals and Jews, Harper’s affinity for Israel is also motivated by that country’s militarism. Conservative leaders are impressed by the large political, cultural and economic role Israel’s military plays in the country’s affairs. In recent years Canada-Israel military ties have grown rapidly with both countries top generals and defense ministers visiting each other’s countries. At the same time there has been an increase in weapons sharing and relations between arms manufacturers in the two countries have grown considerably. (For details see Kole Kilibarda’s *Canadian and Israeli Defense – Industrial and Homeland Security Ties: An Analysis* - PDF available free online).

Historically, Canadian support for Israel has largely mirrored different governments’ relations to the U.S. Empire. The federal governments most enthralled to Washington, Mulroney and Harper for instance, have been Israel’s biggest cheerleaders. Canadian policy towards the Middle East has generally been designed to enable U.S. imperial designs on a strategic part of the planet. And Ottawa’s longstanding support for Israel has been based on the idea that it is a valuable Western military outpost.

External Affairs Minister **Lester Pearson**, a staunch supporter of Israel and a leading foreign policy decision-maker for decades, explained this thinking in a 1952 memo to cabinet: “With the whole Arab world in a state of internal unrest and in the grip of mounting anti-western hysteria, Israel is beginning to emerge as the only stable element in the whole Middle East area.” Pearson went on to explain how “Israel may assume an important role in Western defense as the southern pivot of current plans for the defense” of the eastern Mediterranean. Politically, culturally and economically dependent on North America and Europe, Israel is a dependable Western imperial outpost in the heart of the (oil-producing) Middle East. Due to its Jewish supremacist character Israeli society is overwhelmingly in opposition to its neighbours, heightening its geopolitical reliability. In all other U.S.-backed Middle Eastern countries, for instance, the population wants their government to have less to do with Washington while Israelis want closer ties.

Recent developments in Colombia may help illustrate this point. For most of the past decade Colombian President **Alvaro Uribe** acted as a U.S.-backed bulwark against the rising tide of support for a left-leaning Latin American integration that was sweeping South America. But, recent events suggest this dynamic may be coming to an end with Uribe’s successor, **Juan Manuel Santos**. Colombians simply have too much in common with their neighbours (be it language, history, culture) so the new government has begun to reorient the country’s regional policy against Washington’s wishes. Colombians “South American character” makes them unreliable long-term allies.

In contrast Israeli’s European and North American colonial character is seen to make them reliable.

Power motivates policy

The power of empire has tilted Ottawa towards Israel and until there is a significant source of power in Canada (or internationally) backing the Palestinians it is likely to stay that way. Social justice, humanism and morality rarely motivate Canadian foreign policy. Instead, power is what

drives foreign affairs and Palestinians have never had much of it.

Long under Ottoman rule, then British control after World War I, the Palestinians were an oppressed and relatively powerless people. Palestinians also had the misfortune of living on land claimed by a predominantly European political movement: Zionism.

Historically, Ottawa has sided with colonial powers and opposed national liberation struggles. Canada opposed calls for the withdrawal of Dutch troops from Indonesia in the late 1940s. For

decades Canada supported British colonialism in Africa while throughout the late 1950s it sided with France against the Algerian liberation movement. Into the 1970s, Ottawa backed Portugal as it waged a colonial war against the people of Angola, Mozambique and Guinea Bissau. It took decades of struggle within Canada – and a shift in the international climate – for Ottawa to withdraw its backing for the apartheid regime in South Africa.

Considering this history, it's not surprising that Ottawa opposes the Palestinian national liberation struggle. To focus on the Jewish lobby is to

downplay Canada's broader pro-colonial, pro-empire foreign policy. It is a mistake to view Ottawa's support for Israel in isolation. That support should not be divorced from a wider foreign-policy discussion. The Palestinian solidarity movement needs to make its critique of Canadian foreign-policy more explicit.

We should "de-ethnicize" the conflict. This is not an Arab or Jewish issue but rather one of global importance about basic human dignity.

Like Father, Like Son: How Immigration Shows the Trudeau Liberal Contempt for Canada and Canadians

Gerry T. Neal

Tuesday, 15 March 2016



Filipino Extended Family: Hi Canadians; we love your Family Reunification Policy!

On Tuesday, the new Liberal Immigration Minister **John McCallum**, speaking in Brampton, Ontario, announced that this year the government would seek to bring from 280,000-to-305,000 new permanent residents into Canada by the end of the year. This, an increase of over 7% from last year, is the highest number at which the government's immigration target has ever been set. With current rate of unemployment being 7.2%, only slightly lower than the percentage by which the immigration target has been increased, this causes one to question whether or not the Liberals are deliberately trying to add insult to the injury they are perpetrating upon our country and her citizens.

If so, it would be well in keeping with the precedent the Liberals set during the premiership of the first Prime Minister Trudeau. That the present generation of Trudeau Liberals are looking to their antecedents for inspiration is evident in McCallum's announcement which also declared that the government would be focusing on "family reunification" and the settlement of refugees.

"Family reunification," is one of those phrases, an endless stock of which seems to be available to liberals of both the small and big varieties, that are designed to sound nice and pleasing to the ear while concealing something rather nasty and vicious. **"Family reunification"** suggests the idea that in the processing of immigration applications, the government ought to give priority to those from would-be immigrants with close relatives already living in Canada. Few people, I think, would object to that idea, *per se*, and it is hardly new, having been part of government immigration policy in one form or another since the early 20th century. It came into play especially after large conflicts like the World Wars in which we sent our young men to fight overseas, where many of them married **"war brides"** for whom an expedited immigration application process was then required. While the words **"family reunification"** are intended to evoke this concept, they actually mean something quite different, something introduced by

the Liberals upon Pierre Trudeau's assumption of the reins of power, and enshrined in law as a major objective of the government's immigration policy in the **Immigration Act of 1976**.

If **"family reunification"** meant what most people think it means, then how do we explain the case of **Norman Stacey**, as related by the award winning journalist and columnist Doug Collins at the beginning of his book *Immigration: The Destruction of English Canada*, which to this day remains the best, most honest and most daring, book length treatment of the subject ever written. Norman Stacey was the son of a Canadian woman who had married a New Zealander and had returned to Canada following her divorce to take care of her terminally ill mother but then, having come down with health problems of her own, asked her son to come and help her. Stacey applied to the Canadian High Commission in London, which turned down his request, telling him that it was in his own interest to do so. This was in the summer of the year that the Trudeau government passed the Immigration Act in which **"family reunification"** played so important a role, and as Collins, who cited many more such instances noted "the Stacey case is by no means an isolated one."

If **"family reunification"** meant what it is assumed to mean then someone like Stacey ought to have had his application speedily accepted. Instead he ran into a wall. The true nature of **"family reunification"** was hinted at by an officer at the London High Commission who quietly advised him that he would have better luck if he applied from Nairobi.

The Liberal Party prides itself on having given Canada a fair, non-racist, immigration policy when it introduced the points system in 1967 and frequently condemns the old policy, practiced by all governments and supported by all parties, for the first century after Confederation, of giving preference to prospective immigrants from traditional sources such as the U.K., other Commonwealth countries, the USA and Europe, as "racist." The Liberals are wrong on both counts. It

is not racist to love your country and to want your children and grandchildren to grow up in a Canada that has not been radically transformed from the country you grew up in and it is this, not an irrational fear or hatred of other peoples, that was the sentiment behind the old policy supported by Conservatives and Liberals alike, including the Liberal Party's longest serving Prime Minister **William Lyon Mackenzie King**. Furthermore, although there was nothing wrong with the old policy, it was not the Liberals who changed it.

It was the Conservative government of **John Diefenbaker**, that in the **1962 Immigration Act**, declared that Canada would no longer give preference to immigration applications from traditional source countries but would process applications from everywhere in the world on the merits of the individual making the application. This change did not, in itself, radically alter the nature of immigration to Canada, nor was it intended or expected to do so. Four years after this bill was passed, almost 90% of the immigrants to Canada were still traditional immigrants. In 1970, however, three years after the Pearson Liberals introduced the points system, and two years after Pierre Trudeau took over as Prime Minister of Canada, half of Canada's immigrants came from non-traditional sources, as would the majority of new immigrants thereafter.

It was, again, not the introduction of a racially and ethnically neutral policy under Diefenbaker that brought about this change, but rather two changes introduced by the Liberals who succeeded Diefenbaker. The first, was the introduction of a new system of racial and country-of-origin preferences that was the exact opposite of the original, favouring immigrants from Africa (except white Rhodesians and Afrikaners), Asia, and Latin America over immigrants from the U.K. and Europe. This new preferential system was informal, of course, as the Liberals, having already latched onto the reprehensible and dishonest trick of castigating the pre-1963 Canada and their Conservative opponents as being "racist" could

hardly put down in writing that "we will accept so many immigrants from Africa, so many from Asia, and a handful from Britain." Rather, they accomplished it, by a campaign of actively and aggressively recruiting immigrants in the Third World which was paid for by the Canadian taxpayers they thereby sought to replace, the relocation of the visa officers charged with the task of processing immigration applications abroad from traditional source countries to our embassies and consulates in the Third World, and by taking a much more relaxed approach to the requirements of the points system in processing applications from the Third World while strictly enforcing these requirements for applicants from Britain and Europe.



The second change reinforced the first by making this double standard for the Third World and traditional sources of immigration possible. The **1967 Immigration Act** had created three classes of immigrants: **independents**, whose applications would be processed on the basis of the new points system; the **sponsored**, who were immediate relatives; and the **ominated**, which included much more distant relatives. There were more requirements for immigrants of the nominated than of the sponsored class, but it still made it easier for someone whose fifth cousin, twice removed had just arrived in Canada to get in, than someone who otherwise had the same credentials but no relatives in Canada. Since immediate families in the Third World are much larger than their counterparts in traditional source countries, thanks to the modernization and liberalism that has reduced family size in the latter, and, large extended families are much more closely knit together there, for the same reason, these new rules essentially created a large back-door to the points system, one which was fully exploited by the Liberals during the Trudeau years to radically alter the composition of Canadian immigration.

This is what **"family reunification" in the language of Trudeau Liberalism is really all about - making it easier for someone from the Third World to bring his entire village over to Canada than for someone from Britain or Europe to be accepted on his own merits under the points system.** This would radically change Canada from the country one reads about in the history books, the stories and novels of Stephen Leacock, Mazo de la Roche, L. M. Montgomery and Robertson Davies, or may even have experienced on a smaller scale if, like this writer, one was fortunate enough to grow up in rural Canada. This was not a change Canadians either asked for or wanted and by it, Pierre Trudeau demonstrated his utter and absolute contempt for the old Canada and for the Canadians who liked their country the way it was.

What John McCallum has just announced, therefore, is that in this new Trudeau era, we can expect much more of the same. Doesn't that just thrill you?

Muslims claim cash for numerous wives

Tom Godfrey
5 October 2015

Hundreds of GTA Muslim men in polygamous marriages - some with a harem of wives - are receiving welfare and social benefits for each of their spouses, thanks to the city and province, Muslim leaders say.

President of the Canadian Society of Muslims Mumtaz Ali says "polygamy is a regular part of life for many Muslims."

Mumtaz Ali, president of the **Canadian Society of Muslims**, said wives in polygamous marriages are recognized as spouses under the Ontario Family Law Act, providing they were legally married under Muslim laws abroad.

"Polygamy is a regular part of life for many Muslims," Ali said yesterday. "Ontario recognizes religious marriages for Muslims and others."

He estimates "several hundred" Greater Toronto Area (GTA) husbands in polygamous marriages are receiving benefits. Under Islamic law, a Muslim man is permitted to have up to four spouses.

However, city and provincial officials said legally a welfare applicant can claim only one spouse. Other adults living in the same household can apply for welfare independently.

The average recipient with a child can receive about \$1500 monthly, city officials said.

Family Law Act

In addressing the issue of polygamous marriages, the preamble to the Ontario Family Law Act states: "In the definition of 'spouse,' a reference to marriage includes a marriage that is actually or potentially polygamous, if it was celebrated in a jurisdiction whose system of law recognizes it as valid. R.S.O. 1990, c. F.3, s. 1 (2)."

"There are many people in the community who are taking advantage of this," Ali said. "This is a law and there's nothing wrong with it."

Immigration officials said yesterday that polygamous marriages aren't allowed in Canada, but that contradicts the provincial law.

"Canada is a very liberal-minded country," Ali said. "Canada is way ahead of Britain in this respect."

He said Britain recently began permitting husbands to collect benefits for each of their wives.

The British government recently admitted that nearly a thousand men are living legally with multiple wives in Britain. Although the families are entitled to claim social security for each wife, the department for work and pensions said it has not counted how many are on benefits.

In Canada, Ali said, the man and his main wife and children enter Canada as landed immigrants. The other spouses are sponsored or arrive as visitors to join their husband to share one home.

Possible Fraud

The families receiving benefits didn't want their identities released because it can lead to questions by authorities on how they entered Canada and can mean an end to their benefits, Ali said.

Brenda Nesbitt, the city's director of social services (i.e. Toronto), said benefits are only paid to one spouse and names and addresses are cross-checked for possible fraud.

"There may be polygamous cases we are not aware off," Nesbitt said yesterday. "They can apply as single people and we won't know."

Ontario Community and Social Services spokesman Erike Botond said a social assistance benefit may only include one spouse. "Other adults residing in the same dwelling place as a recipient and their spouse may apply as individuals."

"I can assure you that polygamy is not recognized under immigration legislation," immigration spokesman **Karen Shadd-Evelyn** said yesterday. "A conjugal relationship, whether involving marriage or a common-law partnership, must be exclusive."

Councillor **Rob Ford** said taxpayers' money should be spent on education and schools instead.

"This is wrong," Ford said yesterday. "They should put a stop to this immediately."

Islamists on Welfare: Paid to Plot the West's Demise

Kathy Shaidle
4 April 2011

In 2008, the Toronto Sun reported that "hundreds of Greater Toronto Area Muslim men in polygamous marriages - some with a harem of wives - were receiving welfare and social benefits for each of their spouses, thanks to the city and province, Muslim leaders say."

"Polygamy is a regular part of life for many Muslims," Canadian Society of Muslims president **Mumtaz Ali** declared bluntly. "Ontario recognizes religious marriages for Muslims and others." Government officials quickly denied the Muslim leader's claims about immigration law and social benefits regulations. Only one public servant seemed sufficiently concerned. "This is wrong," said city councilor **Rob Ford**. "They should put a stop to this immediately."

Instead, welfare abuse by Muslims appears to have metastasized across the Western world. Almost three years later, news stories about radical Muslims - often immigrants - engaged in social benefits scams emerge regularly from Europe, Canada, and Australia. Even when they are not involved in fraud, Muslims frequently are overrepresented on welfare rolls, compared with other communities. The statistics from around the globe are jaw-dropping, especially in economically uncertain times.

According to one 2007 source, immigration, of which Muslims comprise a significant part, "costs Sweden at least 40-to-50 billion Swedish kroner [approximately \$7 billion] every year... and has greatly contributed to bringing the Swedish welfare state to the brink of bankruptcy." Yet two years earlier, the country's finance minister declared counter-intuitively that "more immigrants should be allowed into Sweden in order to safeguard the welfare system."

One Iranian immigrant to Sweden expressed astonishment at his new country's policies: "In Sweden my family encountered a political system that seemed very strange. The interpreter told us that Sweden is a country where the government will put a check into your mailbox each month if you don't work. She explained that there was no reason to get a job."

The statistics from Norway are even more shocking. According to a University of Oslo study, "non-Western immigrants" are ten times as likely to be on social assistance as native Norwegians.

In Germany, Muslims are four times as likely to be receiving welfare as non-Muslims. However, unlike his counterpart in Sweden, Berlin's former finance senator **Thilo Sarrazin** is speaking out against the benefits system and has penned a bestselling book condemning the nation's immigration policies. Sarrazin stated while in office that welfare recipients could feed themselves on four euros *per day*, adding that "losing weight is the least of their problems."

Research by **Daniel Pipes** and **Lars Hedegaard** from 2002 reveals that mostly Muslim immigrants

in Denmark "constitute 5% of the population but consume upwards of 40% of the welfare spending." In that country, numerous "single" women who receive social assistance are really the wives of polygamous Muslim men.

Polygamy and benefits fraud go hand-in-hand across the continent. Last year in France, a polygamous Muslim and father of 17 children was charged with welfare fraud when authorities discovered that "two of his companions lived in Dubai for a year while continuing to receive welfare benefits worth 10,000 euros." The man did not exactly have a low profile, as he made news previously when one of his wives was fined for driving while wearing a niqab that restricted her vision.

In one instance, a former minister in the British government, which has been known to grant additional welfare benefits to cover a man's additional wives, openly promoted welfare use and abuse among her Muslim constituents. Last December, deputy Labour Party leader **Harriet Harman** labeled Muslim immigrants who send a portion of their welfare payments to families back home "heroic." She even "called for tax refunds to encourage more immigrants to follow suit."

However, ordinary Muslims are not the only ones exploiting generous Western welfare systems for personal gain. In 2005, the UK Telegraph reported that the governor of Pakistan's Sindh province had received British state benefits of around £1000 a month for ten months, plus the rent for a northwest London house.

Even worse, many well-known Islamic radicals are on the dole. The irony of the situation is inescapable: their parasitical behavior obliges governments, through taxpayers, to subsidize their adopted country's own destruction.

For example, one of England's most notorious Muslim leaders, hate preacher and Islamic law proponent **Anjem Choudary**, has boasted about receiving £25,000 a year in benefits, explaining that the money "belongs to Allah." Membership in Choudary's **Islam4UK** group was criminalized after he threatened to lead 500 followers on a highly provocative "anti-war" march, "carrying empty coffins to mark Muslims 'mercilessly murdered' in Iraq and Afghanistan." Choudary even paid the £50 fine brought down against **Emdadur Choudhury** (no relation) for burning poppies while disrupting somber Remembrance Day services last year. It was revealed that Emdadur Choudhury, who has been dubbed "the designer label extremist" for his taste in Western clothes, lives in "a free council flat and [receives] almost £800 a month [in] state handouts."

Then there is **Abdul Rahman Saleem**, who once served prison time for inciting racial hatred during London riots against the Danish Muhammad cartoons. He now stands accused of "fiddling the benefits system by working while claiming jobseekers' allowance." A "friend"-turned-informant told the Daily Mail: "He likes to say 'Allah provides' - but in reality it is the state he seems to despise so much that makes the provisions for him. The **Child Support Agency** claim[s] there is nothing they can do to make him pay for his children because he is in receipt of jobseekers' allowance."

Meanwhile, five Muslim men convicted of harassment for shouting insults during a 2009 homecoming parade for British soldiers nevertheless went unpunished, declaring that taxpayers would foot the bill for court costs because they were on welfare.

Moreover, it was revealed last year that the council house occupied by the wife and eight children of England's most infamous convicted hate

preacher, the hook-handed **Abu Hamza**, received a £40,000 "makeover paid for by taxpayers." His children are British-born, the Daily Mail reported, "meaning they are entitled to support from the state, which would continue even if Hamza is extradited." This support has included close to £700 per week in rent, benefits, and allowances.

Not even revelations that some actual terrorists collect welfare payments before and after they commit their crimes have prompted sweeping reforms of the benefits system.

Two weeks after the 7 July 2005, bombings in London, four explosions disrupted the city's public transportation system once more. (Fortunately, only one injury was reported.) British authorities subsequently discovered that the Muslim radicals involved in the attack had collected more than £165,000 in benefits, aided by multiple addresses and national insurance numbers. Two of them originally won asylum in Britain by using forged passports and false names.

Abu Qatada, sometimes referred to as "Osama bin Laden's ambassador in Europe," was found guilty of plotting to plant bombs during millennium celebrations in Jordan. After his release from prison in 2008, he was granted £150 a week in "incapacity benefits" for a bad back - despite later being photographed wearing a knapsack and carrying groceries on the anniversary of the July 7th London bombings. Along with publishing that photo, the Telegraph revealed that "Qatada's family is understood to be claiming around £47,000 a year in benefits - £500 a week in child benefits for the four of his five children under 18, £210 for income support, £150 for incapacity benefit, £45 in council tax benefit - along with a council home worth around £800,000."

Similar situations have occurred in Australia. When **Abdul Nacer Benbrika** stood trial on terrorism charges, it emerged that the illegal Algerian immigrant and father of seven, who had been ordered deported three times, "never worked a day" in 19 years and "has cost us millions" in welfare payments, "baby bonus" checks, and other benefits, in the words of one broadcaster.

Furthermore, Australian **David Hicks** brazenly declared his plan to go on the dole as soon as he was released from prison. An unrepentant would-be "martyr," Hicks trained with **al-Qaeda** in Afghanistan and claims to have met Osama bin Laden twenty times. His father told the Herald Sun in 2007: "He's an Australian citizen. He has a right to that sort of thing."

One of Norway's most notorious welfare recipients is also a convicted terrorist: **Mullah Krekar**, who has been linked to bombings in Madrid and Iraq.

Meanwhile, Canada's most famous welfare recipients - Muslim or otherwise - remain the Khadrs. Confessed war criminal **Omar Khadr** still resides in **Guantánamo Bay**, having pleaded guilty to killing a U.S. soldier in Afghanistan in 2002. However, his extended family members, all of whom share his radical views, continue to live on welfare in a Toronto suburb.

Despite the public outrage provoked by the Toronto Sun in 2008, little evidence suggests that the situation has improved in Canada. In early 2011, the Mounties charged **Ahmad El-Akhal**, a Québec immigration consultant, with "providing Canadian citizenship documents to hundreds of people in the Middle East so they could collect benefits and tax refunds" to the tune of \$500,000. Adding an original twist on the venerable scam, none of the individuals receiving benefits actually lived in Canada. According to the **Royal Canadian**

Mounted Police, the scheme had been going on since 1999.

This author contacted the officials originally quoted in that Toronto Sun report to ask what is being done about welfare abuse by Muslims. The office of **Rob Ford**, who is now Toronto mayor, never replied to inquiries. Just one individual, a spokesperson for the Ministry of Community and Social Services, responded - but only with a boilerplate email. **Rebecca MacKenzie** explained that the ministry is "not able to provide comment on specific cases due to privacy concerns," adding that they "take allegations of fraud very seriously."

Seriousness is long overdue. As an Islamist Watch blog post from 2009 put it: "Only one adjective properly describes a government that funds those who seek its destruction: suicidal."

Canadian Government under Israeli Control

Yves Engler

Friday, 23 September 2011

How pro-Israel was Stephen Harper's government?

It was so pro-Israel that Canada would vote "no" in the United Nations to recognize a Palestinian state on only half the land that Canadian diplomats promised Palestine 60 years ago.

It was so pro-Israel that it would support illegal settlers and the extreme right in blocking this small step towards righting a historical wrong despite Canada spending tens of millions of dollars on training Palestinian police and other "state-building" measures.

It was so pro-Israel that it would do this despite a higher percentage of Canadians supporting the Palestinian's bid for U.N. membership than voted Conservative in the last election.

Two and a half months ago [i.e. June 2011] Canadian Foreign Affairs Minister **John Baird** criticized the Palestinian statehood bid, labeling it a "public-relations" exercise. On Friday (i.e. September 23rd) Harper reiterated this position. "Canada views the action as very regrettable and we will be opposing it," the Prime Minister said.

Canada is one of only a half dozen countries that has publicly came out against the Palestinian Authority's U.N. bid and the Conservatives were lobbying "like-minded" countries to do the same (despite the Palestinian Authority sending high-profile emissary, **Hanan Ashrawi**, to Ottawa to blunt such a move). On June 24th, the New York Times reported: "Canada...has been lobbying smaller countries to tell the Palestinians that they will not vote with them in September." Canada has been spending this country's diminishing diplomatic currency trying to cobble together a group of countries that will vote against the Palestinian Authority to spare the U.S. and Israel from complete isolation.

Notwithstanding Canadian-Israeli-American efforts, the Palestinians expected the backing of more than two-thirds of U.N. member states — the number needed to override a U.S. Security Council veto — with 120-to-140 countries already in favor.

Isolated diplomatically, Harper was also contradicting the wishes of Canadians. A recent **GlobeScan-BBC** poll of 20,446 people in 19 countries found that 46% of Canadians support the Palestinians statehood bid while only 25% opposed it. Apparently, there are more Canadians in favor of the Palestinians than voted for the Conservatives.

Whatever happened at the U.N. assembly in those coming days it would not bring about a viable Palestinian state *in the near future*. A Palestinian diplomatic victory would not end the blockade of Gaza, bring down the separation wall or remove the 500,000 Israeli settlers in the West Bank and East

Jerusalem (let alone eliminate the institutional discrimination faced by Palestinian citizens of Israel).

While U.N. recognition would've improved the Palestinians ability to pursue Israeli officials through the **International Criminal Court**, taking the issue to the U.N. is a largely symbolic move pursued by a Palestinian Authority widely discredited for collaborating with Israel's occupation. There were questions about whether the statehood bid would weaken Palestinian refugees' (mostly expelled by Zionist forces in 1948) right of return and some had criticized the statehood bid for distracting attention from the growing international boycott, divestment and sanctions campaign against Israel. For its part, the winner of the most recent Palestinian election, Hamas, rejected the "tactical" U.N. bid.

Oddly, on the statehood bid the Conservatives find themselves in agreement with Hamas, an organization they've worked feverishly to undermine since they won Palestinian legislative elections in 2006. In fact, on this issue the Conservatives were up against a regime they'd helped maintain in power (despite the expiration of President **Mahmoud Abbas'** mandate in January 2009). The Harper government spent upwards of \$100 million to build a Palestinian security force to protect Abbas from his main rival, **Hamas**. For the past four years [prior to 2011] Canada had been heavily invested in training a Palestinian security force designed "to ensure that the P.A. [Palestinian Authority] maintained control of the West Bank against Hamas," as Canadian ambassador to Israel **Jon Allen** was quoted as saying by the Canadian Jewish News. Trained by Canada, Britain and the U.S. all the Palestinian security recruits are vetted by Israel's internal intelligence agency, the **Shin-Bet**. ("We don't provide anything to the Palestinians," noted former U.S. mission head **General Keith Dayton**, "unless it has been thoroughly coordinated with the state of Israel and they agree to it"). Abbas used this Canadian trained and funded force to pursue his political adversaries in the West Bank.

The Harper government had chose to line up against domestic opinion, most of the world and their Palestinian allies on recognizing a Palestinian state half the size of the one Canadian diplomats endorsed 60 years ago. When Britain turned its control over Palestine to the U.N. after World War II, Canadian officials played an important role in the move to divide the territory into Jewish and Palestinian states. Some considered Canada's representative on the United Nations Special Committee on Palestine, Supreme Court Justice **Ivan C. Rand**, the lead author of the majority report in support of partitioning the area into ethnically segregated states. Additionally, External Affairs Undersecretary **Lester Pearson** pushed partition in two different U.N. committees dealing with the issue.

Today [i.e. 2011] the Palestinian Authority was pursuing a state on 22% of their historic homeland. even though the Jewish population owned less than 7% of the population.

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Palestinian's bid for U.N. membership

Despite making up only a third of the population, under the U.N. partition plan Jews received most of land. The Palestinian state was supposed to be on the remaining 45% of the territory (Israel grabbed 24% more land during the 1948 war).

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Pictured Below:

◊ Stephen Bronfman & Trudeau

